

NOVEMBER 4, 2014 GENERAL ELECTION LOCAL CANDIDATES & QUESTIONS
The following Candidates were nominated at the May 13, 2014 Primary Election for the following offices

Posted 6.22.14 - Updated 10.17.14

| Name | Address | City | Zip | Date & Time Filed |
|---|-------------------------------|---------|-------|-------------------|
| County Tickets | | | | |
| For Clerk of District Court - Vote for ONE - 4 Year Term | | | | |
| Patty McEvoy (Republican) | 340 E 3rd | Wahoo | 68066 | |
| For County Assessor - Vote for ONE - 4 Year Term | | | | |
| Cathy Gusman (Republican) | 630 W 15th Street | Wahoo | 68066 | |
| For County Attorney - Vote for ONE - 4 Year Term | | | | |
| Steven J. Twohig (Republican) | 18676 Oregon Circle | Elkhorn | 68022 | |
| For County Clerk - Vote for ONE - 4 Year Term | | | | |
| Patti Lindgren (Republican) | 1007 N Hickory Street | Wahoo | 68066 | |
| For County Sheriff - Vote for ONE - 4 Year Term | | | | |
| Kevin L. Stukenholtz (Republican) | 755 N Walnut | Wahoo | 68066 | |
| For County Surveyor - Vote for ONE - 4 Year Term | | | | |
| Jerry Charles (Republican) | 21 N 3rd Circle | Mead | 68041 | |
| For County Treasurer - Vote for ONE - 4 Year Term | | | | |
| Marilyn L. Kelley (Republican) | 1376 County Road 27 | Weston | 68070 | |
| For Public Defender - Vote for ONE - 4 Year Term | | | | |
| Thomas J. Klein (Republican) | 1343 Bel Aire Blvd | Wahoo | 68066 | |
| For Register of Deeds - Vote for ONE - 4 Year Term | | | | |
| Don Clark (Republican) | 1460 N Hickory Street | Wahoo | 68066 | |
| For Member of the Board of Supervisors District 1 - Vote for ONE - 4 Year Term | | | | |
| David N. Lutton (Republican) | 408 S Lakeview Way | Ashland | 68003 | |
| For Member of the Board of Supervisors District 3 - Vote for ONE - 4 Year Term | | | | |
| Craig T. Breunig (Republican) | 926 N Linden | Wahoo | 68066 | |
| For Member of the Board of Supervisors District 5 - Vote for ONE - 4 Year Term | | | | |
| Larry Mach (Republican) | 2744 County Road N | Weston | 68070 | |
| John R. Berggren (Democratic) | 2160 County Road L | Weston | 68070 | |
| For Member of the Board of Supervisors District 7 - Vote for ONE - 4 Year Term | | | | |
| Leroy Hanson (Republican) | 133 Spruce Street, PO Box 367 | Ceresco | 68017 | |
| Justin J. Cook (Democratic) | 509 County Road 13 | Ceresco | 68017 | |

City Tickets

City of Ashland

For Mayor - City of Ashland - Vote for ONE - 4 Year Term

| | | | | |
|-----------------------|-------------------|---------|-------|--|
| Richard C. Grauerholz | 508 N 17th Street | Ashland | 68003 | |
| Paul Lienke | 501 N 12th Street | Ashland | 68003 | |

For Member of Ashland City Council Ward 1 - Vote for ONE - 4 Year Term

| | | | | |
|----------------------------------|--------------------|---------|-------|----------------|
| Jerad Knott | 1717 Silver Street | Ashland | 68003 | |
| Jim Anderson | 1617 Adams | Ashland | 68003 | |
| Randy Strode (Declared Write-in) | 107 S 7th Street | Ashland | 68003 | 8.1.14 3:00 pm |

For Member of Ashland City Council Ward 2 - Vote for ONE - 4 Year Term

| | | | | |
|--------------|-------------------|---------|-------|--|
| Tonya Henson | 502 N 20th Street | Ashland | 68003 | |
|--------------|-------------------|---------|-------|--|

City of Wahoo

For Mayor - City of Wahoo - Vote for ONE - 4 Year Term

| | | | | |
|------------------|-----------------|-------|-------|--|
| Loren L. Lindahl | 942 N Hackberry | Wahoo | 68066 | |
|------------------|-----------------|-------|-------|--|

For Member of the Wahoo City Council Ward I - Vote for ONE - 4 Year Term

| | | | | |
|-----------------|------------|-------|-------|--|
| Kevin L. Dunbar | 1785 N Oak | Wahoo | 68066 | |
|-----------------|------------|-------|-------|--|

For Member of the Wahoo City Council Ward II - Vote for ONE - 4 Year Term

| | | | | |
|---------------|--------------|-------|-------|--|
| James Svoboda | 212 E Curtis | Wahoo | 68066 | |
|---------------|--------------|-------|-------|--|

For Member of the Wahoo City Council Ward III - Vote for ONE - 4 Year Term

| | | | | |
|---------------|-------------------|-------|-------|--|
| Stuart Krejci | 212 E 10th Street | Wahoo | 68066 | |
|---------------|-------------------|-------|-------|--|

For Member of the Wahoo Airport Authority - Vote for up to TWO - 6 Year Term

| | | | | |
|-------------|-------------------|-------|-------|--|
| Mert Oden | 1112 N Birch | Wahoo | 68066 | |
| Jared Storm | 390 E Sloup Drive | Wahoo | 68066 | |

City of Wahoo - continued

**SPECIAL ELECTION
SALES AND USE TAX LEVY**

**CITY OF WAHOO, NEBRASKA
November 4, 2014**

"Shall the City of Wahoo, Nebraska, continue to levy a sales and use tax of one-half of one percent (0.50%) upon the same transactions within the City of Wahoo on which the State of Nebraska is authorized to impose a sales and use tax, to begin when the current one-half of one percent (0.50%) sales and use tax sunsets; the continuing one-half of one percent (0.50%) sales and use tax to be used to provide funds for City capital projects principally consisting of the improvement, development, and maintenance of parks and recreation facilities, each of which capital projects shall be approved by the Mayor and City Council?"

- FOR said sales and use tax
 AGAINST said sales and use tax

If a majority of the votes cast upon such question shall be in favor of the continuation of the levy of the current one-half of one percent (0.50%) sales and use tax then the governing body of the City of Wahoo shall be empowered, as provided by Section 77-27,142, Reissue Revised Statutes of Nebraska, as amended, and shall forthwith proceed to continue to impose said tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed, then the governing body of the City of Wahoo shall not continue to levy beyond the date to be determined as provided under terms of its current authorization the levy of said one-half of one percent (0.50%) for said purposes.

City of Yutan

For Mayor - City of Yutan - Vote for ONE - 4 Year Term

| | | | |
|-----------|----------------------|-------|-------|
| Darin Egr | 505 Elizabeth Circle | Yutan | 68073 |
|-----------|----------------------|-------|-------|

For Member of Yutan City Council East Ward - Vote for ONE - 4 Year Term

| | | | |
|----------------|----------------|-------|-------|
| Justin JC Long | 305 Itan Drive | Yutan | 68073 |
|----------------|----------------|-------|-------|

For Member of Yutan City Council West Ward - Vote for ONE - 4 Year Term

| | | | |
|-------------|------------------|-------|-------|
| Kyle Winn | 301 4th Street | Yutan | 68073 |
| Claude Beck | 411 Hillside Ave | Yutan | 68073 |

School Tickets

Ashland-Greenwood Public Schools Dist. #1

For Member of the Board of Education - Vote for up to THREE - 4 Year Term

| | | | |
|-----------------|--------------------|---------|-------|
| Tom Walsh | 301 N 26th Street | Ashland | 68003 |
| Karen M. Stille | 16005 250th Street | Ashland | 68003 |

| | | | | |
|--|------------------------------|--------------|-------|-----------------|
| Allyson Miller | 27001 Ranch Road | Ashland | 68003 | |
| Yutan Public Schools Dist. #9 | | | | |
| For Member of the Board of Education - Vote for up to THREE - 4 Year Term | | | | |
| Danny Josoff | 510 County Road O | Yutan | 68073 | |
| Molly Lloyd | 1618 Eagle Drive | Yutan | 68073 | |
| John Limbach | 41 Cedar Drive | Yutan | 68073 | |
| Wahoo Public Schools Dist. #39 | | | | |
| For Member of the Board of Education - Vote for up to THREE - 4 Year Term | | | | |
| Eric P. Gottschalk | 1687 County Road J | Wahoo | 68066 | |
| Rob Brigham | 28 Club Circle | Wahoo | 68066 | |
| Brett Eddie | 2013 Paul Ave | Wahoo | 68066 | |
| Mead Public Schools Dist. #72 | | | | |
| For Member of the Board of Education - Vote for up to THREE - 4 Year Term | | | | |
| Andrew L. Carritt | 607 S Oak Street, PO 62 | Mead | 68041 | |
| Brenda Halbmaier | 15 N 3rd Circle | Mead | 68041 | |
| Nate Mongan | 18 N 3rd Circle | Mead | 68041 | |
| Cedar Bluffs Public Schools #107 | | | | |
| For Member of the Board of Education - Vote for up to THREE - 4 Year Term | | | | |
| Tim Shanahan | 300 N Queen, PO Box 39 | Cedar Bluffs | 68015 | |
| Dawn Hansen | 2699 County Road 12 | Fremont | 68025 | |
| Todd A.Thiesen | 207 N King Street | Cedar Bluffs | 68015 | |
| Raymond Central Public Schools #161 | | | | |
| For Member of the Board of Education Ward 2 - Vote for ONE - 4 Year Term | | | | |
| Susan M. Urborn (Delcared Write-in) | 712 South 2nd | Ceresco | 68017 | 9.11.14 2:20 pm |
| For Member of the Board of Education Ward 4 - Vote for ONE - 4 Year Term | | | | |
| Lori Springer | 601 E 2nd Street, PO Box 172 | Valparaiso | 68065 | |
| For Member of the Board of Education Ward 6 - Vote for ONE - 4 Year Term | | | | |
| Harriet Gould | 2550 County Road A | Valparaiso | 68065 | |
| School Tickets - continued | | | | |
| Butler County | | | | |
| East Butler Public Schools Dist. 502 | | | | |
| For Member of the Board of Education North Ward - Three to be elected (1) 4 Year Term and (2) 2 Year Term | | | | |
| Kimberly TePoel | 2173 County Road 24 | Malmo | 68040 | |
| Marlene Wade | 201 W Kaspar Street | Prague | 68050 | |
| Rhonda Bergman | 505 S Danube Street | Prague | 68050 | |

| | | | |
|---|---------------------|-------------|-------|
| Stonie Cooper | 1848 County Road 28 | Prague | 68050 |
| For Member of the Board of Education Middle Ward - Three to be elected (1) 4 Year Term and (2) 2 Year Term | | | |
| Megan Kozisek | 2010 31 Road | Brainard | 68626 |
| Mark A. Janak | 3202 V Road | Brainard | 68626 |
| Nathan J. Radenslaben | 116 Sherman Street | Brainard | 68626 |
| David City Public Schools Dist. 56 | | | |
| For Member of the Board of Education - Vote for up to THREE - 4 Year Term | | | |
| Linda K. Vandenberg | 632 O Street | David City | 68632 |
| Nathan Olson | 485 B Street | David City | 68632 |
| Stephanie Summers | 580 G Street | David City | 68632 |
| Colfax County | | | |
| Schuyler Community Public Schools Dist. 123 | | | |
| For Member of the Board of Education - Vote for up to THREE - 4 Year Term | | | |
| Brian A. Vavricek | 1084 Road 13 | Schuyler | 68661 |
| Richard A. Brabec | 417 A Street | Schuyler | 68661 |
| Holly Hild (Declared Write-In) | 318 Meadow Lane | Schuyler | 68661 |
| Dodge County | | | |
| Fremont Public School Dist. 1 | | | |
| For Member of the Board of Education - Vote for up to THREE - 4 Year Term | | | |
| Dan Moran | 2007 E 16th Street | Fremont | 68025 |
| Sandi Proskovec | 3240 Applewood Dr. | Fremont | 68025 |
| Grady A. Wells | 1651 Parkview Dr. | Fremont | 68025 |
| North Bend Central Public School Dist. 595 | | | |
| For Member of the Board of Education - Vote for up to THREE - 4 Year Term | | | |
| Jeffrey E. Bauer | 2835 County Road 28 | Morse Bluff | 68648 |
| Jeff Peters | 211 E 12th | North Bend | 68649 |
| John Seymour | 2509 County Road 23 | Morse Bluff | 68648 |
| James M. Dake | 1738 County Road 15 | Ames | 68621 |
| Bob Feurer | 1140 Locust | North Bend | 68649 |
| Michael Borer | 2610 County Road 26 | Morse Bluff | 68648 |
| School Tickets - continued | | | |
| Lancaster County | | | |
| LANCASTER COUNTY SCHOOL DISTRICT 0145 | | | |
| (WAVERLY SCHOOL DISTRICT 145) | | | |
| IN THE STATE OF NEBRASKA | | | |
| SCHOOL BOND ELECTION | | | |
| \$15,580,000 | | | |

"Shall Lancaster County School District 0145 (Waverly School District 145) in the State of Nebraska (The "District") issue general obligation bonds of the District in an aggregate stated principal amount not to exceed Fifteen Million Five Hundred Eighty Thousand Dollars (\$15,580,000), for the purpose of providing funds for the following: security and technology upgrades and improvements to and for the facilities of the District; additions, and renovations and improvements to the existing school buildings and athletic facilities of the District and providing the necessary furniture, equipment and apparatus for such buildings and facilities; such bonds to be issued from time to time as may be determined by the Board of Education, to bear interest at a rate or rates to be determined by the Board of Education and to become due at such time or times as may be fixed by the Board of Education; and

"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of and interest on such bonds as the same become due?"



FOR such Bonds and tax

AGAINST such Bonds and tax

Non-Partisan Ticket

Douglas County

Metropolitan Utilities District of Omaha

Board of Directors - Vote for up to TWO - 6 Year Term

| | | | |
|---------------|-----------------------|-------|-------|
| Tim Cavanaugh | 2677 S 191 Circle | Omaha | 68130 |
| Gwen Howard | 5512 Howard Street | Omaha | 68106 |
| Mike McGowan | 15726 Farnam Street | Omaha | 68118 |
| Don Kroupa | 12241 Nicholas Street | Omaha | 68154 |

Metropolitan Utilities District of Omaha - Outside Member

Board of Directors - Vote for ONE - 6 Year Term

| | | | |
|-----------|-----------------------|-------|-------|
| Ron Wanek | 6024 S 93 Street | Omaha | 68127 |
| Tom Dowd | 3809 Hawk Woods Drive | Omaha | 68112 |

The following Offices to be elected have filing deadlines as listed below

Incumbents filing deadline - July 15, 2014 (NOTE: An incumbent is anyone holding any elected office)

Non-incumbents filing deadline - August 1, 2014

| Name | Address | City | Zip | Date & Time Filed |
|------|---------|------|-----|-------------------|
|------|---------|------|-----|-------------------|

Township Tickets

For Member of the Board

Oak Creek Township - Vote for up to THREE

| | | | | |
|----------------|--------------------|------------|-------|-----------------|
| Arnold Cihal | 3065 County Road A | Valparaiso | 68065 | 7.14.14 4:20 pm |
| Gary Hellerich | 2854 County Road A | Valparaiso | 68065 | 7.15.14 3:14 pm |

| For Member of the Board | | | | | |
|--|----------------------|-------------|-------|---------|----------|
| Newman Township - Vote for up to THREE | | | | | |
| Keith A. Strizek | 2945 County Road H | Valparaiso | 68065 | 6.16.14 | 2:43 pm |
| Larry Pacula | 1150 County Road 27 | Weston | 68070 | 6.19.14 | 12:50 pm |
| For Member of the Board | | | | | |
| Elk Township - Vote for up to THREE | | | | | |
| Doug Havlovic | 3078 County Road U | Prague | 68050 | 7.7.14 | 9:10 am |
| Leonard J. Snitily | 11750 County Road 29 | Prague | 68050 | 7.7.14 | 11:55 am |
| Richard J. Kubik | 1860 County Road 31 | Prague | 68050 | 7.10.14 | 3:15 pm |
| For Member of the Board | | | | | |
| Chester Township - Vote for up to THREE | | | | | |
| Glenn Chvatal | 2615 County Road U | Prague | 68050 | 7.7.14 | 9:35 am |
| Eric J. Jelinek | 3115 County Road T | Linwood | 68036 | 7.14.14 | 8:55 am |
| Daniel J. Ourada | 2351 County Road 28 | Prague | 68050 | 7.15.14 | 2:56 pm |
| For Member of the Board | | | | | |
| Bohemia Township - Vote for up to THREE | | | | | |
| Don Chvatal | 2617 County Road 26 | Morse Bluff | 68048 | 6.27.14 | 1:50 pm |
| Roland Kavan | 2849 County Road 27 | Morse Bluff | 68048 | 7.1.14 | 1:25 pm |
| George W. Vrana | 3021 Linwood Road | Linwood | 68036 | 7.11.14 | 8:55 am |
| For Member of the Board | | | | | |
| Rock Creek Township - Vote for up to THREE | | | | | |
| Chad Palensky | 2439 County Road A | Ceresco | 68017 | 6.24.14 | 2:35 pm |
| Lyle Cuda | 2359 County Road E | Ceresco | 68017 | 6.27.14 | 8:52 am |
| Charles J. Tvrdy | 2070 Ashland Road | Ceresco | 68017 | 7.10.14 | 2:05 pm |
| For Member of the Board | | | | | |
| Chapman Township - Vote for up to THREE | | | | | |
| Steve Breunig | 2426 County Road J | Weston | 68070 | 6.27.14 | 10:14 am |
| Jennessa Sabatka | 1073 County Road 24 | Weston | 68070 | 7.8.14 | 12:06 pm |
| Curtis A. Havelka (Declared Write-in) | 2291 County Road I | Weston | 68070 | 8.1.14 | 11:50 am |
| Township Tickets - continued | | | | | |
| For Member of the Board | | | | | |
| Mariposa Township - Vote for up to THREE | | | | | |
| John Wayne Vanek | 1965 County Road 25 | Prague | 68050 | 7.1.14 | 9:45 am |
| For Member of the Board | | | | | |
| Douglas Township - Vote for up to THREE | | | | | |
| Milton Odvody | 2474 County Road 26 | Morse Bluff | 68648 | 7.1.14 | 3:50 pm |
| Robert Dauel | 2181 County Road 23 | Malmö | 68040 | 7.11.14 | 8:14 am |
| For Member of the Board | | | | | |
| Morse Bluff Township - Vote for up to THREE | | | | | |
| Drew T. Walker | 3036 Whitetail Lane | Morse Bluff | 68648 | 7.14.14 | 9:55 am |
| Jeffrey M. Hines | 2898 County Road 24 | Morse Bluff | 68648 | 7.14.14 | 3:30 pm |
| Tonja Frank | 2081 County Road Y | Cedar Bluff | 68015 | 7.28.14 | 2:45 pm |

| | | | | |
|--|---------------------|--------------|-------|----------------------|
| Thomas G. Kruse (Declared Write-in) | 2888 County Road 21 | Cedar Bluff | 68015 | 10.14.14. 10:35 a.m. |
| For Member of the Board | | | | |
| Richland Township - Vote for up to THREE | | | | |
| Allen Mumm | 621 County Road 17 | Ceresco | 68017 | 6.12.14 1:05 pm |
| Arnold Heyen | 470 County Road 18 | Ceresco | 68017 | 7.15.14 10:05 am |
| For Member of the Board | | | | |
| Stocking Township - Vote for up to THREE | | | | |
| Ed Sladky | 1495 County Road J | Wahoo | 68066 | 6-17.14 2:01 pm |
| Byron D. Nordstrom | 1155 County Road 19 | Wahoo | 68066 | 6.20.14 2:40 pm |
| John Trutna | 1825 County Road K | Wahoo | 68066 | 6.26.14 11:am |
| For Member of the Board | | | | |
| Center Township - Vote for up to THREE | | | | |
| Rick Gustafson | 1949 County Road O | Malmo | 68040 | 6.20.14 9:50 am |
| Jim Jelinek | 1860 County Road L | Wahoo | 68066 | 6.23.14 3:43 pm |
| James D. Chvatal | 1705 County Road 16 | Wahoo | 68066 | 6.26.14 9:25 am |
| For Member of the Board | | | | |
| South Cedar Township - Vote for up to THREE | | | | |
| Ray Kucera Jr. | 1687 County Road V | Cedar Bluffs | 68015 | 6.30.14 3:41 pm |
| Ronald V. Freeman | 2424 County Road 15 | Colon | 68018 | 7.8.14 8:40 am |
| Tony W. Lierman | 1780 County Road S | Colon | 68018 | 7.15.14 11:40 am |
| For Member of the Board | | | | |
| North Cedar Township - Vote for up to THREE | | | | |
| Rod Wiegand | 2644 County Road 17 | Cedar Bluffs | 68015 | 6.25.14 9:25 am |
| Norman A. Kavan Jr. | 2645 County Road 18 | Cedar Bluffs | 68015 | 7.14.14 12:15 pm |
| Harvey Callahan | 2835 County Road 19 | Cedar Bluffs | 68015 | 7.14.14 1:00 pm |
| Township Tickets - continued | | | | |
| For Member of the Board | | | | |
| Green Township - Vote for up to THREE | | | | |
| Tim Bartek | 1211 County Road D | Ithaca | 68033 | 6.19.14 11:55 am |
| Steven E. Livers | 1131 County Road C | Ithaca | 68033 | 6.24.14 4:35 pm |
| Randy Beranek (Declared Write-in) | 911 County Road C | Ashland | 68003 | 9.30.14 1:02 pm |
| For Member of the Board | | | | |
| Wahoo Rural Township - Vote for up to THREE | | | | |
| Karla Zima | 1151 County Road J | Mead | 68041 | 7.14.14 3:50 pm |
| Randy J. Zima | 1151 County Road J | Mead | 68041 | 7.15.14 11:05 am |
| For Member of the Board | | | | |
| Marietta Township - Vote for up to THREE | | | | |
| Marc L. Johnson | 1272 County Road N | Wahoo | 68066 | 6.17.14 8:45 am |
| Timothy Johnson | 2074 County Road 12 | Mead | 68041 | 6.17.14 10:30 am |
| Roger A. Nelson | 1890 County Road 12 | Mead | 68041 | 6.19.14 4:16 pm |

| | | | | | |
|---|------------------------------|--------------|-------|----------|----------|
| For Member of the Board | | | | | |
| Pohocco Township - Vote for up to THREE | | | | | |
| James J. Ondracek | 2350 County Road 12 | Fremont | 68025 | 7.15.14 | 8:10 am |
| Mike Holloway | 1245 County Road T | Fremont | 68025 | 7.28.14 | 8:40 am |
| Jeff Pedersen | 1274 County Road T | Fremont | 68025 | 7.28.14 | 10:25 am |
| Bob Herring | 1303 County Road W | Fremont | 68025 | 7.30.14 | 3:50 pm |
| Troy Moerker | 2265 County Road 12 | Fremont | 68025 | 7.31.14 | 1:50 pm |
| For Member of the Board | | | | | |
| Ashland Rural Township - Vote for up to THREE | | | | | |
| Rick Beranek | 642 Cooper Road | Ashland | 68003 | 7.15.14 | 4:15 pm |
| For Member of the Board | | | | | |
| Clear Creek Township - Vote for up to THREE | | | | | |
| Joan R. Jones | 690 County Road 6 | Ashland | 68003 | 6.18.14 | 11:43 am |
| Brenda Hering | 879 County Road 6 | Ashland | 68003 | 6.19.14 | 11:23 am |
| James R. Anderson | 665 County Road D | Ashland | 68003 | 6.19.14 | 2:57 pm |
| For Member of the Board | | | | | |
| Marble Township - Vote for up to THREE | | | | | |
| Christopher J. Kems | 702 County Road K | Yutan | 68073 | 7.7.14 | 3:00 pm |
| Robert Drews | 1348 County Road 7 | Yutan | 68073 | 7.8.14 | 3:43 pm |
| Jerod Heldt | 310 County Road G | Ashland | 68003 | 7.30.14 | 2:45 pm |
| Justin Heldt | 1132 County Road 6 | Yutan | 68073 | 7.30.14 | 2:55 pm |
| Pat Trede | 1447 County Road 7 | Yutan | 68073 | 8.1.14 | 11:11 am |
| Township Tickets - continued | | | | | |
| For Member of the Board | | | | | |
| Union Township - Vote for up to THREE | | | | | |
| Timothy R. Drews | 672 County Road N | Yutan | 68073 | 7.2.14 | 12:45 pm |
| Ronnie L. Drews | 1863 County Road 5 | Yutan | 68073 | 7.11.14 | 10:45 am |
| For Member of the Board | | | | | |
| Leshara Township - Vote for up to THREE | | | | | |
| Scott Cernin | 833 County Road U | Fremont | 68025 | 6.26.14 | 3:25 pm |
| Richard Winkelman | 2272 County Road 9 | Fremont | 68025 | 7.14.14 | 1:52 pm |
| Village Tickets | | | | | |
| For Member of the Board of Trustees | | | | | |
| Village of Cedar Bluffs - Vote for up to THREE | | | | | |
| Deborah F. Jensen | 107 E Main, PO Box 65 | Cedar Bluffs | 68015 | 7.02.14 | 9:25 am |
| Nathan S. Williams | 109 W Elm Street, PO Box 105 | Cedar Bluffs | 68015 | 7.24.14 | 12:02 pm |
| Jim Henry | 208 N King Street | Cedar Bluffs | 68015 | 8.1.14 | 8:17 am |
| Christopher Lichtenberg (Declared Write-in) | 205 South King, PO Box 284 | Cedar Bluffs | 68015 | 10.03.14 | 8:00 am |

| | | | | | |
|---|--------------------------------|---------|-------|----------|-----------|
| For Member of the Board of Trustees | | | | | |
| Village of Ceresco - Vote for up to TWO | | | | | |
| Douglas Wilson | 213 8th Street, PO Box 192 | Ceresco | 68017 | 6.30.14 | 10:30 am |
| Marsha Rogers | 521 S 4th Street, PO Box 492 | Ceresco | 68017 | 7.14.14 | 1:15 pm |
| Pam Lloyd | 405 S 3rd Street, PO Box 11 | Ceresco | 68017 | 7.29.14 | 10:30 am |
| Robert A. Miller | 121 W Main Street, PO Box 166 | Ceresco | 68017 | 7.30.14 | 10:05 am |
| For Member of the Board of Trustees | | | | | |
| Village of Colon - Vote for up to TWO | | | | | |
| Doug Novotny | 102 S 2nd Street | Colon | 68018 | 2.18.14 | 1:38 pm |
| Leonard L. Zeleny Jr. (Delcared Write-in) | 122 N 1st Street, PO Box 143 | Colon | 68018 | 7.16.14 | 1:58 pm |
| For Member of the Board of Trustees | | | | | |
| Village of Ithaca - Vote for up to THREE | | | | | |
| Victor Hanson | 120 8th Street, PO Box 10 | Ithaca | 68033 | 7.1.14 | 9:20 am |
| Bonnie L. Vitale (Declared Write-in) | 625 Dech Street, PO Box 106 | Ithaca | 68033 | 8.21.14 | 3:35 pm |
| Randy S. Rawlin (Declared Write-in) | 432 Main Street, PO Box 62 | Ithaca | 68033 | 8.22.14 | 1:44 pm |
| Craig W. Quick (Declared Write-in) | 350 E 6th, PO Box 74 | Ithaca | 68033 | 9.25.14 | 8:20 am |
| Roger Engel (Delcared Write-in) | 410 E 7th, PO Box 26 | Ithaca | 68033 | 10.06.14 | 3:52 p.m. |
| Village Tickets - continued | | | | | |
| For Member of the Board of Trustees | | | | | |
| Village of Leshara - Vote for up to TWO | | | | | |
| For Member of the Board of Trustees | | | | | |
| Village of Malmo - Vote for up to TWO | | | | | |
| Jeanette O. Bennett | 223 Rutland Ave, PO Box 105 | Malmo | 68040 | 7.8.14 | 3:05 pm |
| Joel R. Pacas | 524 Concord Street, PO Box 111 | Malmo | 68040 | 7.8.14 | 3:20 pm |
| Joann Simanek | 224 Dawson Street, PO Box 123 | Malmo | 68040 | 7.18.14 | 1:17 pm |
| For Member of the Board of Trustees | | | | | |
| Village of Mead - Vote for up to THREE | | | | | |
| Richard Wielage | 32 N Oak, PO Box 245 | Mead | 68041 | 4.28.14 | 1:45 pm |
| Shawn Havelka | 7 N Elm Street, PO Box 42 | Mead | 68041 | 7.8.14 | 4:19 pm |
| For Member of the Board of Trustees | | | | | |
| Village of Memphis - Vote for up to TWO | | | | | |
| Richard Ott | 108 Alton Street, PO Box 234 | Ashland | 68003 | 6.10.14 | 9:14 am |
| Michael A. Otte | 205 Hannibal St., PO Box 45 | Ashland | 68003 | 7.24.14 | 9:45 am |
| Scott Nicholson (Declared Write-in) | 101 Natchez | Memphis | 68042 | 9.24.14 | 3:15 pm |

| For Member of the Board of Trustees | | | | | |
|--|-------------------------------------|-------------|-------|---------|----------|
| Village of Morse Bluff - Vote for up to TWO | | | | | |
| Lynden Rathke | 261 Short Street, PO Box 173 | Morse Bluff | 68648 | 7.11.14 | 3:45 pm |
| Randal Kremlacek | 230 Maud Street | Morse Bluff | 68648 | 7.14.14 | 3:10 pm |
| Joe Zeleny | 225 Ann Street, PO Box | Morse Bluff | 68648 | 7.21.14 | 11:00 am |
| For Member of the Board of Trustees | | | | | |
| Village of Prague - Vote for up to THREE | | | | | |
| Daniel L. Havlovic | 209 Belik Ave, PO Box 143 | Prague | 68050 | 6.13.14 | 12:30 pm |
| Edward L. Ourada Jr. | 212 W Hwy Ave | Prague | 68050 | 7.2.14 | 11:25 am |
| Greg T. Ourada | 309 W Lusatia Ave | Prague | 68050 | 7.3.14 | 12:55 pm |
| For Member of the Board of Trustees | | | | | |
| Village of Valparaiso - Vote for up to TWO | | | | | |
| Dan Homes | 102 E Second Street | Valparaiso | 68065 | 4.25.14 | 3:00 pm |
| Phillip Carlson | 260 E 8th Street, PO Box 356 | Valparaiso | 68065 | 7.14.14 | 10:00 am |
| For Member of the Board of Trustees | | | | | |
| Village of Weston - Vote for up to THREE | | | | | |
| John Wonka | 150 E South Street, PO Box 163 | Weston | 68070 | 6.16.14 | 10:40 am |
| Wayne A. Walla | 240 W Pike Street, PO Box 193 | Weston | 68070 | 6.26.14 | 3:17 pm |
| Larry Pospisil | 110 N Elm, PO Box 102 | Weston | 68070 | 6.27.14 | 9:00 am |
| Darrin Hartshorn | 465 N. Princeton Street, PO Box 133 | Weston | 68070 | 7.9.14 | 3:16 pm |
| Kirk P. Bartek | 505 N Pine, PO Box 64 | Weston | 68070 | 7.11.14 | 1:20 pm |
| Carol Meduna (Declared Write-in) | 430 E 2nd Street, PO Box 118 | Weston | 68070 | 9.12.14 | 3:05 pm |
| The following Candidates were nominated at the May 13, 2014 Primary Election for the following offices: | | | | | |
| Certified by the Board of State Canvassers of the State of Nebraska | | | | | |
| For United States Senator - Vote for ONE - 6 Year Term | | | | | |
| Ben Sasse (Republican) | 1747 Laguna Drive | Fremont | 68025 | | |
| Dave Domina (Democratic) | 2425 S 144th Street, Suite B | Omaha | 68144 | | |
| Jim Jenkins (By Petition) | PO Box 246 | Callaway | 68825 | | |
| Todd F. Watson (By Petition) | 3900 Old Cheney Road #200-131 | Lincoln | 68516 | | |
| For Representative in Congress - District 1 - Vote for ONE - 2 Year Term | | | | | |
| Jeff Fortenberry (Republican) | PO Box 30265 | Lincoln | 68503 | | |
| Dennis P. Crawford (Democratic) | 135 Lakewood Dr | Lincoln | 68510 | | |
| For Governor & Lt. Governor - Vote for ONE - 4 Year Term | | | | | |
| Pete Ricketts & Mike Foley (Republican) | 11605 Miracle Hiss Drive, Suite 100 | Omaha | 68154 | | |
| Chuck Hasebrook & Jane Raybould (Democratic) | PO Box 34253 | Omaha | 68134 | | |
| Mark G. Elworth Jr. & Scott Zimmerman (Libertarian) | PO Box 6721 | Omaha | 68106 | | |
| For Secretary of State - Vote for ONE - 4 Year Term | | | | | |
| John A. Gale (Republican) | 925 South 51st Street | Lincoln | 68510 | | |
| Ben Backus (Libertarian) | 440 O Street | Gering | 69341 | | |

| For State Treasurer - Vote for ONE - 4 Year Term | | | | |
|--|------------------------------|-------------|-------|--|
| Don Stenberg (Republican) | 17617 S 259th Street | Gretna | 68028 | |
| Michael J. O'Hara (Democratic) | 2212 S 64th Plaza #216 | Omaha | 68106 | |
| Michael Knebel (Libertarian) | 1334 Hancock Street | Bellevue | 68005 | |
| For Attorney General - Vote for ONE - 4 Year Term | | | | |
| Doug Peterson (Republican) | 11205 Wright Cir., Suite 220 | Omaha | 68144 | |
| Janet Stewart (Democratic) | 509 W Military Ave | Fremont | 68025 | |
| For Auditor of Public Accounts - Vote for ONE - 4 Year Term | | | | |
| Charlie Janssen (Republican) | 1005 E 23rd | Fremont | 68025 | |
| Amanda McGill (Democratic) | 930 Mahoney Drive | Lincoln | 68504 | |
| For Member of the State Board of Education - District 5 - Vote for ONE - 4 Year Term | | | | |
| Patricia Timm | 1020 North 21st Street | Beatrice | 68310 | |
| Christine Lade | 62170 724 Road | Tecumseh | 68450 | |
| For Member of the Board of Regents University of Nebraska - District 5 - Vote for ONE - 4 Year Term | | | | |
| Rob Schafer | 2008 Elk Street | Beatrice | 68310 | |
| Steve Glenn | 71006 625 Ave | Pawnee City | 68420 | |
| Judicial Candidate List for retention in office | | | | |
| Judge of the Nebraska Workers' Compensation Court | | | | |
| Thomas E. Stine | | | | |
| Laureen Van Norman | | | | |
| Michael K. High | | | | |
| Judge of the District Court - District 5 | | | | |
| Mary C. Gilbride | | | | |
| Judge of County Court - District 5 | | | | |
| Patrick R. McDermott | | | | |
| Linda Caster Senff | | | | |
| Southeast Community College | | | | |
| For Board of Governors - District 2 - Vote for ONE - 4 Year Term | | | | |
| Milan Tomek | 610 Luzerne Street | Table Rock | 68447 | |
| Donald Reiman | 71594 606 Ave | Virginia | 68458 | |
| Lower Platte North Natural Resources District | | | | |
| For Board of Directors - Subdistrict 1 - Vote for ONE - 4 Year Term | | | | |
| Lon Olson | 2119 N Garden City Road | Fremont | 68025 | |
| For Board of Directors - Subdistrict 2 - Vote for ONE - 4 Year Term | | | | |
| Frank Pollard | 1406 Barber Street | Fremont | 68025 | |

| | | | | |
|--|----------------------|---------------|-------|--|
| For Board of Directors - Subdistrict 3 - Vote for ONE - 4 Year Term | | | | |
| David W. Saalfeld | 684 County Road Q | North Bend | 68649 | |
| For Board of Directors - Subdistrict 4 - Vote for ONE - 2 Year Term | | | | |
| Matt Bailey | 850 Road G | Schuyler | 68661 | |
| For Board of Directors - Subdistrict 4 - Vote for ONE - 4 Year Term | | | | |
| Clint Johannes | 326 Road K | Richland | 68601 | |
| For Board of Directors - Subdistrict 5 - Vote for ONE - 4 Year Term | | | | |
| Mark Seier | 207 North 9th Street | Newman Grove | 68758 | |
| Arnie Stuthman | 24160 310th Street | Platte Center | 68653 | |
| For Board of Directors - Subdistrict 6 - Vote for ONE - 4 Year Term | | | | |
| Joseph H. Birkel | 4031 N Road | David City | 68632 | |
| For Board of Directors - Subdistrict 7 - Vote for ONE - 4 Year Term | | | | |
| Donald M. Kavan | 2550 County Road X | Morse Bluff | 68648 | |
| Brent Zakovec | 2496 County Road 24 | Morse Bluff | 68648 | |
| For Board of Directors - Subdistrict 8 - Vote for ONE - 4 Year Term | | | | |
| Jim McDermott | 1670 Colon Road | Colon | 68018 | |
| Lower Platte North Natural Resources District - continued | | | | |
| For Board of Directors - Subdistrict 9 - Vote for ONE - 4 Year Term | | | | |
| Donald F. Veskerna | 1051 County Road 3 | Ashland | 68003 | |
| Ray Casey | 1040 County Road M | Mead | 68041 | |
| For Board of Directors - At Large - Vote for ONE - 4 Year Term | | | | |
| Gene Ruzicka | 1030 Pepperwood Dr | North Bend | 68649 | |
| Lower Platte South Natural Resources District | | | | |
| For Board of Directors - Subdistrict 1 - Vote for ONE - 4 Year Term | | | | |
| David L. Potter | 2435 22nd Road | Valparaiso | 68065 | |
| For Board of Directors - Subdistrict 2 - Vote for ONE - 4 Year Term | | | | |
| Mark G. Spangler | 9426 12th Street | Murray | 68409 | |
| For Board of Directors - Subdistrict 3 - Vote for ONE - 2 Year Term | | | | |
| Michael DeKalb | 6015 Huntington Ave | Lincoln | 68507 | |
| For Board of Directors - Subdistrict 3 - Vote for ONE - 4 Year Term | | | | |
| For Board of Directors - At Large - Vote for ONE - 4 Year Term | | | | |
| David M. Landis | 4810 S 44th Street | Lincoln | 68515 | |
| For Board of Directors Nebraska Public Power - Subdivision 1 Vote for ONE - 6 Year Term | | | | |
| Ken Schmieding | PO Box 334 | Seward | 68434 | |

| | | | |
|-----------------|---------------------|--------|-------|
| Mary A. Harding | 13301 W Spring Road | Denton | 68339 |
|-----------------|---------------------|--------|-------|

The following Offices to be elected have filing deadlines as listed below

Incumbents filing deadline - July 15, 2014 (NOTE: An incumbent is anyone holding any elected office)

Non-incumbents filing deadline - August 1, 2014

| Name | Address | City | Zip | Date & Time Filed |
|---|-------------------------------|------------|-------|-------------------|
| Butler Public Power District | | | | |
| For Board of Directors - District 4 - Vote for ONE - 2 Year Term | | | | |
| Mark Blazek | 741 Blaine Street, PO Box 406 | Valparaiso | 68065 | |
| For Board of Directors - District 5 - Vote for ONE - 6 Year Term | | | | |
| For Board of Directors - District 6 - Vote for ONE - 6 Year Term | | | | |
| Gary Yindrick | 3641 T Road | David City | 68632 | |
| Educational Service Unit 2 | | | | |
| For Member of the Board of Education | | | | |
| District 3 - Vote for ONE - 4 Year Term | | | | |
| Harlan Schrieber | 504 Fulton Street | Hooper | 68031 | |
| For Member of the Board of Education | | | | |
| District 5 - Vote for ONE - 4 Year Term | | | | |
| Edward Rastovski | 1673 County Road J | Wahoo | 68066 | |
| Educational Service Unit 6 | | | | |
| For Member of the Board of Education | | | | |
| District 7 - Vote for ONE - 4 Year Term | | | | |
| Sandra Blankenship | 14621 Heywood Street | Waverly | 68462 | |

Issues Appearing on the 2014 General Election Ballot

Initiative Measure 425

A vote "FOR" will amend the Nebraska statute establishing a minimum wage rate for employees to increase the current state minimum wage from seven dollars and twenty-five cents (\$7.25) per hour to eight dollars (\$8.00) per hour on January 1, 2015, and to nine dollars (\$9.00) per hour on January 1, 2016.

A vote "AGAINST" will not cause the Nebraska statute establishing a minimum wage rate for employees to be amended in such manner.

Shall the Nebraska statute establishing a minimum wage rate for employees be amended to increase the current state minimum wage from seven dollars and twenty-five cents (\$7.25) per hour to eight

