NOVEMBER 8, 2016 GENERAL ELECTION ~~~ Candidates & Questions Posted 7.10.16 ~ ~ ~ Updated 10.30.16

| | County Tickets | | |
|--|---|------------------|-------|
| | upervisors District 2 - Vote for ONE - 4 Yea | | |
| *Doris M. Karloff - Republican | PO Box 153 | Yutan | 68073 |
| Stan Keiser - Democratic | 887 County Road 5 | Ashland | 68003 |
| | | _ | |
| | upervisors District 4 - Vote for ONE - 4 Yea | | 00045 |
| *Scott Sukstorf - Republican | PO Box 130 | Cedar Bluffs | 68015 |
| For Member of the Board of S | upervisors District 6 - Vote for ONE - 4 Yea | r Term | |
| *Ed Rastovski - Republican | 1673 County Road J | Wahoo | 68066 |
| | | | |
| Consolidation | Saunders County on of County Offices Election f Deeds office and the Saunders County Asse | - - - - | |
| , , | ce according to the resolution adopted by the | | |
| | City Tickets | | |
| City of | Ashland | | |
| _ | ty Council Ward 1 - Vote for ONE - 4 Year T | erm | |
| Paul Gossin - By Petition | ty Council Wala 1 Vote for One 4 real 1 | OIIII | |
| <u>. </u> | | | |
| | ty Council Ward 2 - Vote for ONE - 4 Year T | erm | |
| 'Russell DeVries | 2501 Furnas Street | Ashland | 68003 |
| | | | |
| | Wahoo | | |
| | City Council Ward I - Vote for ONE - 4 Year | | 00000 |
| *Michael Lawver | 805 N Walnut Street | Wahoo | 68066 |
| For Member of the Wahoo (| city Council Ward II - Vote for ONE - 4 Year | Term | |
| Gregory C. Kavan | 137 W 3rd Street | Wahoo | 68066 |
| oragory or reason. | 101 11 012 01301 | | |
| For Member of the Wahoo C | ity Council Ward III - Vote for ONE - 4 Year | Term | |
| *Gerry Tyler | 310 E 8th Street | Wahoo | 68066 |
| | | | |
| | port Authority - Vote for up to TWO - 6 Yea | | |
| *Gaylord Anderson | 640 E 14th Street | Wahoo | 68066 |
| Jake Vasa | 1369 Maly Blvd | Wahoo | 68066 |
| City c | f Yutan | | |
| | Council East Ward - Vote for ONE - 4 Year T | orm | |
| *Jim McLaughlin | 514 E Vine Street | Yutan | 68073 |
| Jonathan Wageman | 131 Broken Arrow Circle | Yutan | 68073 |
| 5 | | | |
| For Member of Yutan City (| Council West Ward - Vote for ONE - 4 Year | | |
| Johanna Peterson | 410 Hillside Ave | Yutan | 68073 |
| | 407 4th Street | Yutan | 68073 |
| Gregory (Luke) Woster (Declared Write-in) | 1 | | |
| Gregory (Luke) Woster (Declared Write-in) | | | |
| Gregory (Luke) Woster (Declared Write-in) | | | |
| Gregory (Luke) Woster (Declared Write-in) | | | |
| Gregory (Luke) Woster (Declared Write-in) | | | |

Ashland-Greenwood Public Schools Dist. #1

| For Member of the Board of | Education - Vote for up to THREE - 4 You | ear Term | |
|--|--|------------------------|-----------|
| *Suzanne Sapp | 1630 E Ridge Way | Ashland | 68003 |
| *David Nygren | 262 N 22nd Street | Ashland | 68003 |
| *Kevin Garner | 525 S Lakeview Way | Ashland | 68003 |
| Jerry Wall | 1941 Ash Street, Apt. 4 | Ashland | 68003 |
| Eric Beranek | 953 County Road C | Ashland | 68003 |
| Angela Greise | 2157 Dawes Street | Ashland | 68003 |
| 7 tilgelia Greiote | 2107 Bawee Greet | 7 tornaria | 00000 |
| Yutan | Public Schools Dist. #9 | | |
| For Member of the Board of | Education - Vote for up to THREE - 4 Ye | ear Term | |
| *Joe Vandenack | 1705 County Road 6 | Yutan | 68073 |
| Jeff Horeis | 1588 Avignon Circle | Yutan | 68073 |
| Jaime Long | 305 Itan Drive | Yutan | 68073 |
| Andrew Frye | 372 County Road H | Ashland | 68003 |
| Lynnette Kennedy | 467 County Road K | Yutan | 68073 |
| | · | | |
| | Public Schools Dist. #39 | | |
| | Education - Vote for up to THREE - 4 Y | | |
| *Mike Hancock | 931 Haba Cove | Wahoo | 68066 |
| *Al Grandgenett | 1719 N Oak Street | Wahoo | 68066 |
| Lora Iversen | 1722 Sunrise Circle | Wahoo | 68066 |
| Tom Hrdlicka | 162 E 13th Street | Wahoo | 68066 |
| Melissa Rappl | 11 Fairway Drive | Wahoo | 68066 |
| | | | |
| Mead F | Public Schools Dist. #72 | | |
| | Education - Vote for up to THREE - 4 Y | | |
| *Richard L. Kuhr | 910 County Road L | Mead | 68041 |
| *Stephanie Langemeier | 1760 County Road 12 | Mead | 68041 |
| *Kevin C. Hough | 744 County Road 11 | Ithaca | 68033 |
| | | | |
| | uffs Public Schools #107 | | |
| | Education - Vote for up to THREE - 4 Y | | |
| *Garlyn R. Grosse | 202 N Queen, PO Box 332 | Cedar Bluffs | 68015 |
| *Wes Giehler | 2682 Crestwood Drive | Fremont | 68025 |
| *Debbie Vacha | 2335 County Road 18 | Cedar Bluffs | 68015 |
| Paymond (| Control Bublic Schools #161 | | |
| | Central Public Schools #161 Education Ward 1 - Vote for ONE - 4 Ye | oar Torm | |
| Brad Breitkreutz | 830 W Waverly Road | Raymond | 68428 |
| Cindi Wolfe | 1210 W Mill Road | Raymond | 68428 |
| Cirial Wolle | 12 TO W WIII NOAU | Raymond | 00420 |
| For Member of the Board of | Education Ward 3 - Vote for ONE - 4 Ye | ear Term | |
| *Scott A. Black | 4949 Ashland Road | Ceresco | 68017 |
| | | _ | , |
| | Education Ward 5 - Vote for ONE - 4 Ye | | 0001= |
| Matthew D. Blanchard (Declared Write-in) | 1952 County Road C | Ceresco | 68017 |
| | Putler County | | |
| F4 D. (I | Butler County | | |
| | er Public Schools Dist. 502 | ONE 4 Veer Terre | |
| For Member of the Bo Kim TePoel | eard of Education North Ward - Vote for | UNE - 4 Year Term | |
| 1 1.01.001 | | | |
| For Member of the Boa | ard of Education Middle Ward - Vote for | ONE - 4 Year Term | |
| Megan Kozisek | | | |
| Nathan J. Radenslaben | | | |
| | | | |
| | | | |
| | lic Schools Dist. 502 - Continued | | |
| For Member of the Board of Educat | ion South Ward - Vote for up to TWO - (| 1) 4 Year Term & (1) 2 | Year Term |
| | | | |
| Janice L. Bostelman Dan Zysset | | | |

| David City | / Public Schools Dist. 56 | | |
|------------------------------|---|--------------|-------|
| · | Education - Vote for up to THREE - 4 Year | ar Term | |
| Marcus Thoendel | · | | |
| Darrel J. Allen | | | |
| Donald L. Moravec | | | |
| Eric Betzen | | | |
| | | | |
| | Colfax County | | |
| Schuyler Comm | unity Public Schools Dist. 123 | | |
| For Member of the Board of I | Education - Vote for up to THREE - 4 Yea | ar Term | |
| Charles P. Misek | | | |
| Virginia Semerad | | | |
| Mynor Hernandez | | | |
| | | | |
| | Dodge County | | |
| Fremon | t Public School Dist. 1 | | |
| For Member of the Board of B | Education - Vote for up to THREE - 4 Yea | ar Term | |
| Terry Sorensen | 2541 E 21st Street | Fremont | 68025 |
| Todd Hansen | 1752 Frederiksen Street | Fremont | 68025 |
| Jon C. Ludvigsen | 2729 Sunburst | Fremont | 68025 |
| | | | |
| | entral Public School Dist. 595 | | |
| | Education - Vote for up to THREE - 4 Yea | | |
| Bob Feurer | 1140 Locust | North Bend | 68649 |
| Chris Armstrong | 622 County Road M | North Bend | 68649 |
| Francis J. Emanuel | 1822 County Road 6 | North Bend | 68649 |
| Gary Vyhlidal | 2727 County Road U | Prague | 68050 |
| Tonya Frank | 2081 County Road Y | Cedar Bluffs | 68015 |
| Jay Poessnecker | 1973 County Road 13 | Ames | 68621 |
| | | | |
| | entral Public School Dist. 595 | | |
| | of Education - Vote for ONE - 2 Year Te | | |
| Daniel R. Wesely | 2677 County Road X | Morse Bluff | 68648 |
| | 1 1 0 1 | | |
| | Lancaster County | | |
| | Public School Dist. 145 | | |
| | Education Ward 6 - Vote for ONE - 4 Yea | | |
| *Cheryl K. Landon | 19617 E Agnew Road | Greenwood | 68366 |
| | | | |
| | No. D. Cara Tisted | | |
| | Non-Partisan Ticket | | |
| | Douglas County | | |
| | n Utilities District of Omaha | | |
| | s - Vote for up to TWO - 6 Year Term | | |
| *Jack Frost | 917 N 131 Plz | Omaha | 68154 |
| Krystal Gabel | 2864 Whitmore Street | Omaha | 68112 |
| Mike McGowan | 15726 Farnam Street | Omaha | 68118 |
| Tom Wurtz | 19815 Logan Street | Omaha | 68130 |
| | | | |
| | | | |
| | | | |
| | Village Tiekste | | |
| P 10 1 2 2 2 | Village Tickets | | |
| For Member of the | | | |
| Village of Cedar Bluffs | | Onder Dieff | 00045 |
| Zachary Roumph | 105 N 2nd Street, PO Box 282 | Cedar Bluffs | 68015 |
| Jesse J. Headid | 108 N 2nd Street, PO Box 186 | Cedar Bluffs | 68015 |
| | | | |

Village of Cedar Bluffs Lottery Election

Shall the Village of Cedar Bluffs, Nebraska establish and conduct a lottery as permitted under the Nebraska County and City Lottery Act for the purposes of community betterment as defineds in the Act?

Yes (For such lottery)
No (Against such lottery)

| No (Against such lottery) | | - | |
|---------------------------------------|---|--------------------|----------------|
| | the Board of Trustees | | |
| | o - Vote for up to THREE | | |
| Dave Burklund | 612 S 2nd Street, PO Box 407 | Ceresco | 68017 |
| Scott Peterson | 126 5th Ave, PO Box 461 | Ceresco | 68017 |
| Tim Hartshorn | 516 S 4th Street, PO Box 23 | Ceresco | 68017 |
| ean E. Sklenar | 108 W Pine Street, PO Box 226 | Ceresco | 68017 |
| | the Board of Trustees | | |
| | - Vote for up to THREE | | |
| Lloyd A. Johnson | 121 N 3rd Street, PO Box 23 | Colon | 68018 |
| John W. Ell | 109 Walnut, PO Box 6 | Colon | 68018 |
| Jeffrey Whitaker | 104 Pine Street, PO Box 72 | Colon | 68018 |
| | the Board of Trustees | | |
| | a - Vote for up to TWO | | |
| Gus Moreno | 859 Main Street, PO Box 40 | Ithaca | 68033 |
| Roy H. Canterbury | 625 Dech Street, PO Box 106 | Ithaca | 68033 |
| ynn Hanson | 120 8th Street, PO Box 10 | Ithaca | 68033 |
| Aaron Johnson (Declared Write-in) | 810 Main, PO Box 92 | Ithaca | 68033 |
| | the Board of Trustees | | |
| | - Vote for up to THREE | l cabara | 60004 |
| Dennis Beers Dale Johnson | 302 Esting Ave 312 Summit Street | Leshara | 68064 68064 |
| | | Leshara | |
| Larry Reeves Jason P. Camenzind | 303 Otoe Ave 305 Riverview Street | Leshara | 68064 68064 |
| Mel Ruhe-Langfeldt | 205 Otoe Ave | Leshara Leshara | 68064 |
| wei Rune-Langielut | 203 Olde Ave | Lesilala | 00004 |
| | the Board of Trustees - Vote for up to THREE | | |
| _isa R. Nemitz | 248 Center Ave, PO Box 113 | Malmo | 68040 |
| Shelley VanNorman | 235 Ridgewood Ave., PO Box 116 | Malmo | 68040 |
| Jeanie Hasenkamp | 236 Rutland Ave, PO Box 116 | Malmo | 68040 |
| Martin L. Chvatal | 237 Bowen Ave, PO Box 106 | Malmo | 68040 |
| Chad Hall | 223 Bowen Ave, PO Box 130 | Malmo | 68040 |
| Darrin Martin | 533 Eckley Street, PO Box 55 | Malmo | 68040 |
| Darriir Martiir | 333 Eckley Street, FO Box 33 | IVIAITIO | 00040 |
| | the Board of Trustees I - Vote for up to TWO | | |
| Rod Wimer | 28 N Oak, PO Box 196 | Mead | 68041 |
| Gary S. Guyle | 106 N Elm | Mead | 68041 |
| Cary C. Cuyle | TOO IV LIIII | IVICAU | 00041 |
| | | | |
| | Village Tickets - Continuted | | |
| | the Board of Trustees | | |
| - | s - Vote for up to THREE | | |
| Andrew Horton | 401 Galena | Memphis | 68042 |
| Cindy Jordan (Delcared Write-in) | 409 Davenport Street | Memphis | 68042 |
| Jacqueline Horton (Declared Write-in) | 401 Galena | Memphis | 68042 |
| For Member of | the Board of Trustees | | |
| | | | - |

| Village of Morse Blu | uff - Vote for up to THREE | | |
|---|---|-------------------|---------|
| *Jay Ruzicka | Morse Bluff | 68648 | |
| *Karma Amison | 241 2nd Street, PO Box 114 | Morse Bluff | 68648 |
| *Kevin Vyhlidal | 500 Third Street, PO Box 82 | Morse Bluff | 68648 |
| For Mombor of | the Board of Trustees | | |
| | e - Vote for up to TWO | | |
| Tim Sikora | 2120 County Road 27 | Prague | 68050 |
| *Matthew A. Muessingmann | 604 S Danube Street, PO Box 153 | Prague | 68050 |
| *Jason Chmelka | | | 68050 |
| oason omnerka | 500 Moravia Ave, 1 6 Box 2 | Prague | 00000 |
| For Member of | the Board of Trustees | | |
| Village of Valparais | so - Vote for up to THREE | | |
| *Jim Rezac | 733 S Maryann Street | Valparaiso | 68065 |
| *Tim Nelson | 214 E 4th Street, PO Box 26 | Valparaiso | 68065 |
| Craig Kliment (Declared Write-in) | 800 Blaine Street | Valparaiso | 68065 |
| For Manches of | the Decord of Tourists | | |
| | the Board of Trustees n - Vote for up to TWO | | |
| *Bruce Arp | 250 W Main, PO Box 14 | Weston | 68070 |
| *Curtis Pokorny | 610 E 2nd Street, PO Box 202 | Weston | 68070 |
| Odrus i okomy | 0 TO E ZHA GREEK, I O BOX 202 | VVCStOII | 00070 |
| For President and Vice F | President of the United States - Vot | e for ONE - 4 Yea | ar Term |
| Donald J. Trump and Michael R. Pence | - Republican | | |
| Hillary Clinton and Tim Kaine - Democrati | C | | |
| Gary Johnson and Bill Weld- Libertarian | | | |
| Jill Stein and Ajamu Baraka - By Petition | | | |
| • | | | |
| | | | |
| | e in Congress - District 1 - Vote for | ONE - 2 Year Teri | m |
| Jeff Fortenberry - Republican | PO Box 30265 | Lincoln | 68053 |
| Daniel M. Wik - Democratic | 110 N 37th Street | Norfolk | 68701 |
| | | | |
| | Legislature - District 23 - Vote for | | |
| Jerry Johnson | 354 E 9th Street | Wahoo | 68066 |
| Bruce Bostelman | 2751 X Road | Brainard | 68626 |
| | Southeast Community Callege | | |
| For Poord of Covernors Dia | Southeast Community College strict 2 - Vote for ONE - 4 Year Term | | |
| Kathy Boellstorff | 62902 - 733 Road | Johnson | 68378 |
| reality boenstorn | 02902 - 733 Noau | 301113011 | 00370 |
| For Board of Governors - At | Large - Vote for ONE - 4 Year Term | | |
| Steven Ottmann | 1146 County Road F | Dorchester | 68343 |
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| Sou | theast Community College - Contir | nued | |
| Genei | ral Obligation Bond Election | | |
| | east Community College Area | = | |
| | n the State of Nebraska | - | |
| | | = | |
| | uesday, Nobember 8, 2016 | = | |
| "Shall the Southeast Community Col | lege Area, in the State of Nebraska, issue its | : general | |
| | principal amount not to exceed Three Hundi | | |
| | urpose of providing funds for the purchase, o | | |
| Trimion Donars (4000,000,000), for the p | arpose or providing funds for the purchase, t | onou doubli, | |

| reconstruction, equipping, demolition, and a | | | |
|---|---|------------------|----------------|
| other capital assets for the College Area, whand addition of facilities on the Beatrice Can | | | |
| facilities on the Milford Campus; (3) replacer | | | |
| Street Lincoln Campus; (4) establishment of | | | |
| and (5) construction and acquistion of faciliti | • | sites within | |
| College Area; with such bonds to be issued | • | | |
| be sold at such prices and to become due at | | | |
| at the directinof, the Board of Governors of S | Southeast Community College Area; and | | |
| "Shall the Southeast Community College | Area cause to be levied and collected and | nually a special | |
| levy of taxes against all the taxable property | | | |
| the principal of and interest on such bonds a | <u> </u> | . , | |
| | | | |
| FOR such Bonds and tax | | | |
| AGAINST such Bonds and tax | | | |
| | atte North Natural Resources Dis | strict | |
| For Board of Directors Subdistric | | | |
| Bob Clausen | 1280 N Bristolwood Drive | Fremont | 68025 |
| | | | |
| For Board of Directors Subdistric | t 2 - Vote for ONE - 4 Year Term | | |
| | | | |
| For Board of Directors Subdistric | t 2 Vote for ONE 4 Voer Torm | | |
| Larry Feala | 1711 County Road 7 | North Bend | 68649 |
| Larry I cara | 1711 County Road 7 | North Dend | 00049 |
| For Board of Directors Subdistrict | 4 - Vote for ONE - 2 Year Term | | |
| Terry Sobota | 493 Road L | Schuyler | 68661 |
| , | | | |
| For Board of Directors Subdistrict | 4 - Vote for ONE - 4 Year Term | | |
| Matt Bailey | 850 Road G | Schuyler | 68661 |
| | | | |
| For Board of Directors Subdistric | t 5 - Vote for ONE - 4 Year Term | | |
| John Hannah | 3616 87th Street | Columbus | 68601 |
| | | | |
| For Board of Directors Subdistric | | D 1100 | 00000 |
| Robert B. Hilger | 1236 N 4th Street | David City | 68632 |
| For Board of Directors Cubdictric | t 7 Vote for ONE 4 Voor Torm | | |
| For Board of Directors Subdistric Ryan Sabatka | | Weston | 68070 |
| Bryon Chvatal | 1073 County Road 24 2615 County Road U | Prague | 68050 |
| Bryon Chvatai | 2013 County Road O | Frague | 00030 |
| For Board of Directors Subdistric | t 8 - Vote for ONE - 4 Year Term | | |
| James Gibney Jr. | 1099 N Locust | Wahoo | 68066 |
| Kenneth Stuchlik | 460 W 4th Street | Wahoo | 68066 |
| | | | |
| For Board of Directors Subdistric | t 9 - Vote for ONE - 4 Year Term | | |
| Robert J. Meduna Jr. | 1920 County Road K | Wahoo | 68066 |
| Patrick McEvoy | 28419 West Center Road | Waterloo | 68069 |
| | | | |
| | atte South Natural Resources Dis | strict | |
| For Board of Directors Subdistric | t 1 - Vote for ONE - 2 Year Term | | |
| Gary Hellerich - By Petition | | | |
| | | | |
| For Board of Directors Subdistric | | | 00500 |
| Don Jacobson | 2523 West A | Lincoln | 68522 |
| For Pound of Directors Cubditions | t 2 Voto for ONE 4 Voca Torre | | |
| For Board of Directors Subdistric | | Ashland | 60003 |
| James Nygren Sarah Wilson | 1020 Granite Way 13430 Highlanders Place | Waverly | 68003 68462 |
| Oaiail Willout | 10700 Highlanders Flace | vvaverry | 00402 |
| For Board of Directors Subdistric | t 3 - Vote for ONE - 4 Year Term | | |
| . J. Dodia of Directors Cubulstille | TION TOUR TOUR | | |

| Mike DeKalb | 6015 Huntington Ave | Lincoln | 68507 |
|--|--|------------------------|--------|
| James R. JJ Johnson | 8110 Regent Drive | Lincoln | 68507 |
| | | | |
| | Butler Public Power District | | |
| For Board of Directors - District 3 Larry A. Dauel | 3 - Vote for ONE - 6 Year Term 1974 County Road 23 | Malmo | 68040 |
| Larry A. Dauei | 1974 County Road 23 | IVIAIITIO | 00040 |
| For Board of Directors - District 4 | - Vote for ONE - 6 Year Term | | |
| Mark Blazek | 1771 43 Road | Campbell | 68932 |
| | | | |
| | Educational Service Unit 2 | | |
| | ication - District 4 - Vote for ONE - 4 Ye | ear Term | |
| George J. Robertson | 17 N Oak | Mead | 68041 |
| | | _ | |
| For Member of the Board of Edu Louise Nabb | cation - District 8 - Vote for ONE - 4 Ye | ear Term Fremont | 68025 |
| Louise Nabb | 2626 Tepee Cir. | Fremont | 00025 |
| | Educational Service Unit 7 | | |
| | cation - District 8 - Vote for ONE - 4 Ye | ear Term | |
| Douglas R. Pauley | 1321 53rd Street | Columbus | 68601 |
| For Mombay of the Deand of False | ection District 42 Vote for ONE 4 V | oor Torm | |
| Donald L. Ellison | <mark>cation - District 12 - Vote for ONE - 4 Y</mark> 1382 E Street | David City | 68632 |
| | | David Oity | 55002 |
| Judicial C | andidate List for retention in | office | |
| Chief Justice of the Supreme Court | | | |
| Michael G. Heavican | | | |
| ludge of the Court of Appeals Diet E | | | |
| Judge of the Court of Appeals - Dist. 5 Everett O. Inbody | | | |
| | | | |
| Judge of the Nebraska Workers' Compens | sation Court - Statewide | | |
| Daniel R. Fridrich | | | |
| John R. Hoffert James R. Coe | | | |
| | | | |
| Judge of the County Court - Dist. 5 | | | |
| Frank J. Skorupa C. Jo Petersen | | | |
| Stephen R. W. Twiss | | | |
| stopnom tt. tt. 1 mee | | | |
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| Referendu | m ordered by Petition of the F | People | |
| | | | |
| | Referendum No. 426 | | |
| A vote to <u>"Retain"</u> will eliminate the death pe first degree to life inprisonment by retaining L Nebraska Legislature. | | | |
| A vote to <u>"Repeal"</u> will keep the death penalt | y as a possible penalty for the crime of m | urder in the first dea | ree by |
| repealing Legislative Bill 268, passed in 2015 | | | |
| | | | |
| The purpose of Legislative Bill 268, passe to eliminate the death penalty and change | the maximum penalty for the crime of | | |
| to life imprisonment. Shall Legislative Bil | i 268 be repealed? | | |

| Retain | | |
|--------|--|------|
| | | |
| Repeal | | |
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