

**NOTICE OF GENERAL ELECTION
OFFICES TO BE FILLED BY ELECTION
AND FILING DEADLINES**

I, Patti J. Lindgren, County Clerk/Election Commissioner in and for Saunders County, Nebraska, do hereby give notice of the offices to be filled by election and the filing deadlines for such offices in accordance with Nebr. State Statute 32-601.

The following deadlines are for the November 8, 2016 General Election:

July 15, 2016, 5:00 o'clock p.m. (Incumbents)

August 1, 2016, 5:00 o'clock p.m. (Non-Incumbents)

***Note:** If you are presently holding an elected office and wish to file for your current office or another office, you are considered an Incumbent and **must meet the July 16th** deadline.

Non-Partisan Ticket

Educational Service Unit #2

District # 4 - Vote for ONE (4 year term) -

Public Schools - Ashland-Greenwood #1, Yutan #9, Mead #72
and Cedar Bluffs #107

Wahoo Rural Township of Wahoo Public School #39

Center Township of Wahoo Public School #39

District #8 - Vote for ONE (4 year term) -

Fremont Public Schools #1 (Dodge County)

Educational Service Unit #7

District #8 - Vote for ONE (4 year term) -

Schuyler Central Public Schools #123

District #12 - Vote for ONE (4 year term) -

David City Public Schools #56

East Butler Public Schools #2R

Butler Public Power District

District #3 - Vote for ONE (6 year term)

District #4 - Vote for ONE (6 year term)

Village Ticket

Village of Cedar Bluffs - Vote for up to TWO - (4 year term)

Village of Ceresco - Vote for up to THREE - (4 year term)

Village of Colon - Vote for up to THREE - (4 year term)

Village of Ithaca - Vote for up to TWO - (4 year term)

Village of Leshara - Vote for up to THREE - (4 year term)

Village of Malmo - Vote for up to THREE - (4 year term)

Village of Mead - Vote for up to TWO - (4 year term)

Village of Memphis - Vote for up to THREE - (4 year term)

Village of Morse Bluff - Vote for up to THREE - (4 year term)

Village of Prague - Vote for up to TWO - (4 year term)

Village of Valparaiso - Vote for up to THREE (4 year term)

Village of Weston - Vote for up to TWO - (4 year term)

Any questions with regards to election matters can be directed to the County Clerk's office at 402-443-8101.

A list of candidate filings can be seen on the home page of the County's web site www.saunderscounty.ne.gov.

Witness by hand and official seal this 23rd day of June 2016.

Patti J. Lindgren
Saunders County Clerk/Election Commissioner