

# MAY 15, 2018 PRIMARY ELECTION LOCAL CANDIDATES

**Incumbents filing deadline - February 15, 2018 (NOTE: An incumbent is anyone holding any elected office)**

**Non-incumbents filing deadline - March 1, 2018**

**Posted 12.1.17 - Updated 1.17.18**

**NOTE:** Names of individuals listed below that have a (\*) in front of their names are the current office holders (Incumbents) - when/if they file for re-election to their office they are currently holding - their address, city, zip and the date/time columns will be completed.

**ALSO NOTE:** This is a partial list of Incumbents - Subdivisions have until January 5, 2018 to certify officeholders up for election, the number of candidates to be elected, and the length of term.

Name	Address	City	Zip	Date & Time Filed	Voting Precinct for Delegates
<b>County Tickets</b>					
<b>For Clerk of District Court - Vote for ONE - 4 Year Term</b>					
*Patty McEvoy (Republican)	340 E 3rd Street	Wahoo	68066	12.1.17 8:58 a.m.	
<b>NOTE: The Register of Deeds office was voted to be consolidated with the County Assessor's office at the November 8, 2016 General Election</b>					
<b>For County Assessor/Register of Deeds - Vote for ONE - 4 Year Term</b>					
Rhonda J. Andresen (Republican)	1590 County Road K	Wahoo	68066	12.1.17 8:07 a.m.	
*Cathy Gusman (Republican)	630 W 15th Street	Wahoo	68066	12.4.17 11:16 a.m.	
<b>For County Attorney - Vote for ONE - 4 Year Term</b>					
*Steven J. Twohig (Republican)	18676 Oregon Circle	Elkhorn	68022	12.1.17 8:14 a.m.	
Joseph Dobesh (Republican)	207½ N. Wheeler, #3	Grand Island	68801	12.18.17 8:58 a.m.	
<b>For County Clerk - Vote for ONE - 4 Year Term</b>					
*Patti J. Lindgren (Republican)	1007 N Hickory Street	Wahoo	68066	12.1.17 8:00 a.m.	
<b>For County Sheriff - Vote for ONE - 4 Year Term</b>					
Harry Garagiola (Republican)	1274 County Road 14	Wahoo	68066	12.1.17 8:00 a.m.	
*Kevin Stukenholtz (Republican)	755 N Walnut Street	Wahoo	68066	12.15.17 12:30 p.m.	
<b>For County Surveyor - Vote for ONE - 4 Year Term</b>					
*Jerry Charles (Republican)	21 N 3rd Circle	Mead	68041	12.5.17 3:30 p.m.	
<b>For County Treasurer - Vote for ONE - 4 Year Term</b>					
Amber G. Scanlon (Republican)	125 Shalene Circle	Wahoo	68066	12.1.17 8:05 a.m.	
*Marilyn L. Kelley (Republican)					
<b>NOTE: Upon the close of the Public Hearing on December 19, 2017 the Saunders County Board of Supervisors took action to change the Public Defenders position from an elected position to a contracted position. This action will take place at the end of the current term on at 12:00 midnight, January 2, 2019 - thus the Public Defenders position will not appear on the ballot for the 2018 Elections.</b>					

**County Tickets - continued**

<b>For Member of the Board of Supervisors District 1 - Vote for ONE - 4 Year Term</b>							
*David Lutton (Republican)	408 S Lakeview Way	Ashland	68003	12.12.17	9:45 a.m.		
<b>For Member of the Board of Supervisors District 3 - Vote for ONE - 4 Year Term</b>							
Tom Hrdlicka (Republican)	162 E 13th Street	Wahoo	68066	12.7.17	8:55 a.m.		
*Craig Breunig (Republican)							
<b>For Member of the Board of Supervisors District 5 - Vote for ONE - 4 Year Term</b>							
* Larry Mach (Republican)	2744 County Road N	Weston	68070	12.5.17	8:50 a.m.		
<b>For Member of the Board of Supervisors District 7 - Vote for ONE - 4 Year Term</b>							
Kristy Fritzingler (Democrat)	1669 County Road F	Wahoo	68066	12.12.17	9:49 a.m.		
*Leroy Hanson (Republican)							
<b>Delegates to the Republican Party County Convention</b>							
<b>Delegates to the Democratic Party County Convention</b>							
<b>Delegates to the Libertarian Party County Convention</b>							
<b>Non-Partisan Tickets</b>							
<b>City Tickets</b>							
<b>City of Ashland</b>							
<b>For Mayor - City of Ashland - Vote for ONE - 4 Year Term</b>							
Amanda Roe	208 N 13th Street	Ashland	68003	12.1.17	3:08 p.m.		
*Richard Grauerholz							
<b>For Member of Ashland City Council Ward 1 - Vote for ONE - 4 Year Term</b>							
*Jim Anderson	1617 Adams Street	Ashland	68003	1.2.18	11:29 a.m.		
<b>For Member of Ashland City Council Ward 2 - Vote for ONE - 4 Year Term</b>							
*Janece Mollhoff							
<b>City of Wahoo</b>							
<b>For Mayor - City of Wahoo - Vote for ONE - 4 Year Term</b>							
Jerry Johnson	354 E 9th Street	Wahoo	68066	12.28.17	1:43 p.m.		
*Loren L. Lindahl							
<b>For Member of the Wahoo City Council Ward I - Vote for ONE - 4 Year Term</b>							
*Kevin L. Dunbar							
<b>For Member of the Wahoo City Council Ward II - Vote for ONE - 4 Year Term</b>							
Michael Kleffner	550 W 4th Street	Wahoo	68066	1.5.18	1:25 p.m.		
*James Svoboda							
<b>City Tickets - continued</b>							
<b>City of Wahoo - continued</b>							
<b>For Member of the Wahoo City Council Ward III - Vote for ONE - 4 Year Term</b>							

*Stuart Krejci	212 E 10th Street	Wahoo	68066	1.5.18	2:10 p.m.
<b>For Member of the Wahoo Airport Authority - Vote for - 6 Year Term</b>					
*L. Jay Morrow	1738 Laurel Street	Wahoo	68066	12.8.17	10:13 a.m.
*Patrick Burke					
<b>City of Yutan</b>					
<b>For Mayor - City of Yutan - Vote for ONE - 4 Year Term</b>					
*Darin Egr					
<b>For Member of Yutan City Council East Ward - Vote for ONE - 4 Year Term</b>					
*JC Long					
<b>For Member of Yutan City Council West Ward - Vote for ONE - 4 Year Term</b>					
*Claude Beck					
<b>School Tickets</b>					
<b>Ashland-Greenwood Public Schools Dist. #1</b>					
<b>For Member of the Board of Education - Vote for up to THREE - 4 Year Term</b>					
*Ally Miller					
*Karen Stille					
*Tom Walsh					
<b>Yutan Public Schools Dist. #9</b>					
<b>For Member of the Board of Education - Vote for up to THREE - 4 Year Term</b>					
*John Limbach					
*Molly Lloyd					
*Dan Josoff, Jr.					
<b>Wahoo Public Schools Dist. #39</b>					
<b>For Member of the Board of Education - Vote for up to THREE - 4 Year Term</b>					
Joseph F. Egler	1048 County Road 14	Wahoo	68066	1.16.18	10:30 a.m.
*Rob Brigham					
*Brett Eddie					
*Eric Gottschalk					
<b>Mead Public Schools Dist. #72</b>					
<b>For Member of the Board of Education - Vote for up to THREE - 4 Year Term</b>					
*Brenda Halbmaier	15 N 3rd Circle	Mead	68041	1.4.18	10:55 a.m.
*Janeen L. Felty	715 S Elm Street, PO Box 30	Mead	68041	1.9.18	9:00 a.m.
*Nate Mongan	18 N 3rd Circle	Mead	68041	1.9.18	9:01 a.m.
<b>School Tickets - continued</b>					
<b>Cedar Bluffs Public Schools #107</b>					
<b>For Member of the Board of Education - Vote for up to THREE - 4 Year Term</b>					
*Tim Shanahan					
*Todd Thiesen					

*Jeremy Pleskac					
<b>Raymond Central Public Schools #161</b>					
<b>For Member of the Board of Education Ward 2 - Vote for ONE - 4 Year Term</b>					
Catherine Burklund	612 S 2nd, PO Box 407	Ceresco	68017	1.6.18	9:00 a.m.
*Susan Urbom					
<b>For Member of the Board of Education Ward 4 - Vote for ONE - 4 Year Term</b>					
*Lori Springer	601 E 2nd, PO Box 172	Ceresco	68017	1.10.18	9:40 a.m.
<b>For Member of the Board of Education Ward 6 - Vote for ONE - 4 Year Term</b>					
*Harriet Gould					
<b>Other Counties School Tickets - Candidates for the following schools, will file at the Counties listed below</b>					
<b>Butler County - Call Butler County Clerk for candidate filings 402-367-7430</b>					
<b>East Butler Public Schools Dist. 2R</b>					
<b>For Member of the Board of Education North Ward - Vote for ONE - 4 Year Term</b>					
*Marlene Wade					
<b>For Member of the Board of Education Middle Ward - Vote for ONE - 4 Year Term</b>					
*Mark Janak					
<b>For Member of the Board of Education South Ward - Vote for ONE - 4 Year Term</b>					
*Jan Bostelman					
<b>David City Public Schools Dist. 56</b>					
<b>For Member of the Board of Education - Vote for up to THREE - 4 Year Term</b>					
*Stephanie Summers					
*Nathan Olson					
*Linda Vandenberg					
<b>Colfax County - Call Colfax County Clerk for candidate filings 402-352-8504</b>					
<b>Schuyler Community Public Schools Dist. 123</b>					
<b>For Member of the Board of Education - Vote for up to THREE - 4 Year Term</b>					
<b>Other Counties School Tickets - Candidates for the following schools, will file at the Counties listed below</b>					
<b>Dodge County - Call Dodge County Clerk for candidate filings 402-727-2767</b>					
<b>Fremont Public School Dist. 1</b>					
<b>For Member of the Board of Education - Vote for up to THREE - 4 Year Term</b>					
<b>North Bend Central Public School Dist. 595</b>					

**For Member of the Board of Education - Vote for up to THREE - 4 Year Term**

**2018 Candidate Filings at the State level for Saunders County  
As seen on the Secretary of State's web site - [www.sos.state.ne.us](http://www.sos.state.ne.us)**

**For United States Senator - Vote for ONE - 6 Year Term**

Jane Raybould (Democratic)	3015 S 20th Street	Lincoln	68502
Frank B. Svoboda (Democratic)	2030 Surfside Drive	Lincoln	68528
Mark Elworth Jr. (Libertarian)	6471 Poppleton Ave	Omaha	68106
*Deb Fischer (Republican)			

**For Representative in Congress - District 1 - Vote for ONE - 2 Year Term**

\*Jeff Fortenberry (Republican)

**For Governor - Vote for ONE - 4 Year Term**

Krystal S. Gabel (Republican)	635 South 50th Ave	Omaha	68106
*Pete Ricketts (Republican)			

**For Secretary of State - Vote for ONE - 4 Year Term**

\*John A. Gale (Republican)

**For State Treasurer - Vote for ONE - 4 Year Term**

\*Don Stenberg (Republican)

**For Attorney General - Vote for ONE - 4 Year Term**

Evangelos Argyrakis (Democrat)	1116 S 35th Ave	Omaha	68105
*Doug Peterson (Republican)			

**For Auditor of Public Accounts - Vote for ONE - 4 Year Term**

*Charlie Janssen (Republican)	1234 M Bristolwood Drive	Fremont	68025
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**For Public Service Commissioner - District 3 - Vote for ONE - 6 Year Term**

*Tim Schram (Republican)	15151 South 234th Street	Gretna	68028
Mike Forsythe (Democratic)	4201 N 136th Street	Omaha	68164

**For Member of the Board of Regents University of Nebraska - District 5 - Vote for ONE - 4 Year Term**

**2018 Candidate Filings at the State level (continued) for Saunders County  
As seen on the Secretary of State's web site - [www.sos.state.ne.us](http://www.sos.state.ne.us)**

**For Member of the State Board of Education - District 5 - Vote for ONE - 4 Year Term**

Patricia H. Timm	1020 N 21st Street	Beatrice	68310
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**Southeast Community College****For Board of Governors - District 2 - Vote for ONE - 4 Year Term**

\*Donald Reiman

Lower Platte North Natural Resources District			
<b>For Board of Directors - Subdistrict 1 - Vote for ONE - 4 Year Term</b>			
*Lon Olson	3136 Deer Run	Fremont	68025
<b>For Board of Directors - Subdistrict 1 - Vote for ONE - 2 Year Term</b>			
*Kelly Thompson			
<b>For Board of Directors - Subdistrict 2 - Vote for ONE - 4 Year Term</b>			
*Frank Pollard			
<b>For Board of Directors - Subdistrict 2 - Vote for ONE - 2 Year Term</b>			
*Bill Saeger			
<b>For Board of Directors - Subdistrict 3 - Vote for ONE - 4 Year Term</b>			
*Dave Saalfeld	684 County Road Q	North Bend	68649
<b>For Board of Directors - Subdistrict 4 - Vote for ONE - 4 Year Term</b>			
*Terry Sobota			
<b>For Board of Directors - Subdistrict 5 - Vote for ONE - 4 Year Term</b>			
*Mark Seier			
<b>For Board of Directors - Subdistrict 6 - Vote for ONE - 4 Year Term</b>			
*Joe Birkel			
<b>For Board of Directors - Subdistrict 7 - Vote for ONE - 4 Year Term</b>			
*Don Kavan			
<b>For Board of Directors - Subdistrict 8 - Vote for ONE - 4 Year Term</b>			
*Jim McDermott			
<b>For Board of Directors - Subdistrict 8 - Vote for ONE - 2 Year Term</b>			
*Alex Kavan			
<b>For Board of Directors - Subdistrict 9 - Vote for ONE - 4 Year Term</b>			
*Don Veskerna			
<b>2018 Candidate Filings at the State level (continued) for Saunders County</b> <b>As seen on the Secretary of State's web site - <a href="http://www.sos.state.ne.us">www.sos.state.ne.us</a></b>			
<b>Lower Platte North Natural Resources District (continued)</b>			
<b>For Board of Directors - At Large - Vote for ONE - 4 Year Term</b>			
*Gene Ruzicka			
<b>Lower Platte South Natural Resources District</b>			
<b>For Board of Directors - Subdistrict 1 - Vote for ONE - 4 Year Term</b>			
*Gary Hellerich			
<b>For Board of Directors - Subdistrict 2 - Vote for ONE - 4 Year Term</b>			

*Mark Spangler					
<b>For Board of Directors - Subdistrict 3 - Vote for ONE - 4 Year Term</b>					
*Vern Barrett					
<b>For Board of Directors - At Large - Vote for ONE - 4 Year Term</b>					
*David Landis					
<b>For Board of Directors Omaha Public Power District Subdivision 7 - Vote for ONE - 6 Year Term</b>					
Janece Mollhoff	2354 Euclid Street	Ashland	68003		
Mick Mines	636 Hillcrest Drive	Blair	68008		