MAY 14, 2024 PRIMARY ELECTION LOCAL CANDIDATES & QUESTIONS

Incumbents filing deadline - <u>February 15, 2024</u> (NOTE: An incumbent is anyone holding any elected office)

Non-incumbents filing deadline - <u>March 1, 2024</u>

Name	Address	City	Zip	Date & 1	ime Filed	Phone #
Name						经正共为投票基本
	County Tic					
For Member of the Board of	Supervisors District 2 - Vote for ONE -	4 Year Term				
	is race are considered nominated and will					
John Zaugg - Republican (Incumbent)	1893 County Road 6	Yutan	68073	1.09.2024	11:12 a.m.	402-670-4336
For Member of the Board of S	Supervisors District 4 - Vote for ONE -	4 Year Term				
Scott A Sukstorf - Republican (Incumbent)	1126 Timberline Dr.	Fremont	68025	1.22.2024	1:30 p.m.	402-720-0062
Robert Thiessen - Republican	2197 Shunk Rd.	Valley	68064	1.25.2024	9:40 a.m.	402-672-7249
For Member of the Board of S	Supervisors District 6 - Vote for ONE -	4 Year Term				
Tom Hrdlicka - Republican (Incumbent)	1850 County Road I	Wahoo	68066	1.08.2024	10:31 a.m.	402-443-8375
Kyle Morgan - Republican	340 E Sloup Drive	Wahoo	68066	2.12.2024	9:05 a.m.	402-277-0247
		(A) 1				
	City Tiels	nio.				
City o	City Tick F Ashland	d (S		1		
	· Member of Ashland City Council War	d 1 - Vote for ONE - 4	Year Term	<u> </u>		
	is race are considered nominated and will				ection	
Charles H. Niemeyer (Incumbent)	1302 Dawes Street	Ashland	68003	2.07.2024	12:30 p.m.	402-944-3503
Fo	r Member of Ashland City Council War	d 2 - Vote for ONE -	4 Year Tern	1		
Candidate(s) for th	is race are considered nominated and will	advance to the Noven	ber 5, 2024	General Ele	ection	
Jim Pinkman	406 N 21st Street	Ashland	68003	2.05.2024	4:10 p.m.	402-440-9681
Jake Crnkovich (Incumbent)	115 S 32nd Street	Ashland	68003	2.07.2024	1:10 p.m.	402-670-0504
City o	of Wahoo					
For	Member of the Wahoo City Council Wa	ard 1 - Vote for ONE	4 Year Ter	m		,
	is race are considered nominated and wil				ection	
Ryan Ideus (Incumbent)	1545 N Locust St	Wahoo	68066	2.08.2024	1:08 p.m.	308-440-804
For	Member of the Wahoo City Council Wa	ard 2 - Vote for ONE	4 Year Ter	m		
Candidate(s) for the	is race are considered nominated and wil	advance to the Noven	ber 5, 2024	General Ele	ection	
Chris Rappl (Incumbent)	11 Fairway Dr.	Wahoo	68066	2.07.2024	9:18 a.m.	402-450-876

and the second second second	City Tickets -	contin	nued				
City of V	Wahoo - continued						
	For Member of the Wahoo City Council	Ward 3 -	Vote for ONE - 4	Year Terr	n		
	for this race are considered nominated and					ction	
Patrick Nagle (Incumbent)	1320 N Elm		Wahoo	F-1000 C-1000 C-		12:30 p.m.	402-525-7321
,							
City of V	Wahoo - continued						
	For Member of the Wahoo Airport Aut	hority - V	ote for ONE - 6	ear Term			
	•						
C	City of Yutan						
	For Member of Yutan City Council Eas						
Candidate(s) 1	for this race are considered nominated and	will advan				ction	
Jon Chittenden (Incumbent)	311 Itan Dr		Yutan		1.29.2024	2:45 p.m.	402-720-1039
Brett Lawton	23 Anderson Way		Yutan	68073	2.09.2024	10:00 a.m.	402-570-7274
	For Member of Yutan City Council Wes						
	for this race are considered nominated and	will advan					
Will Smith	302 Maple St		Yutan	68073	2.28.2024	1:50 p.m.	402-679-9804
	Village T	ickets					
	Village of Prague						
	· mage or it is a						
Vill	lage of Prague Sales Tax Question						
	Y OF THE VILLAGE OF PRAGUE, NEBR	RASKA IMI	POSE A				
	E PERCENT (1%) UPON THE SAME TRA						
	HICH THE STATE OF NEBRASKA IS AUT						
	OF PRAGUE INCREASE ITS BUDGETEI						
FUNDS BY \$40,000.00 (24.4%) OV	ER THE CURRENT BUDGETED TOTAL	RESTRIC	TED FUNDS				
WITH THE PROCEEDS COLLECTI	ED FROM SUCH SALES AND USE TAX U	JSED TO	PROVIDE				
REVENUE TO SUPPORT FUNDING	G FOR INFRASTRUCTURE IMPROVEME	ENTS."					
Yes (Approving such tax and a	pproving the increase in the budgeted tota	l restricted	d funds)				
No (Against such tax and agai	nst the increase in the budgeted total restr	ricted fund	ls)				
	School	Tickets	5				
Ashland-	Greenwood Public Schools Dist.	#1					
Actualia	For Member of the Board of Education		r up to THREE -	4 Year Tei	m		
Candidate(s)	for this race are considered nominated and					ection	
David Nygren (Incumbent)	262 N 22nd St.		Ashland	68003	1.24.2024	4:00 p.m.	402-432-3219
Suzanne Sapp (Incumbent)	1630 E Ridgeway		Ashland	68003	2.02.2024		402-521-0127
Eric Beranek (Incumbent)	953 County Road C		Ashland	68003	2.12.2024	10:56 a.m.	402-429-6949
Zito Boration (mounison)							

	School Tickets	- continued				THE WALLEY
Yu	tan Public Schools Dist. #9					
	or Member of the Board of Education -	Vote for up to THRFF - 4	Year Ter	m		
	or this race are considered nominated and v				ction	
Adam Wacker (Incumbent)	507 Nelson Dr.	Yutan	68073	2.02.2024	12:10 p.m.	402-699-3361
Eric Wilke (Incumbent)	304 Itan Dr.	Yutan	68073	2.05.2024	8:50 a.m.	402-443-6217
LITE WIINE (IIICUIIIDEIII)	304 Itali Di.	ratarr	000.0			
	noo Public Schools Dist. #39					
	or Member of the Board of Education -					
Candidate(s) for	or this race are considered nominated and v		er 5, 2024	General Ele	ction	
Alex Shada (Incumbent)	1389 Garrett Ave.	Wahoo	68066	2.06.2024	3:32 p.m.	402-480-3640
Mike Hancock (Incumbent)	931 Haba Cove	Wahoo	68066	2.12.2024	10:48 a.m.	402-443-6222
Renae Feilmeier (Incumbent)	1496 County Road J	Wahoo	68066	2.15.2024	9:11 a.m.	402-480-4695
F	ad Public Schools Dist. #72 For Member of the Board of Education -					
	or this race are considered nominated and					
Sara Nicola (Incumbent)	220 W 4th	Mead	68041	2.1.2024	3:40 p.m.	402-277-0073
Levi W. Durnal	13 N 3rd Cir	Mead	68041	2.28.2024	3:10 p.m.	402-480-3251
Greg Williams	1871 County Road 14	Colon	68018	2.28.2024	4:10 p.m.	402-277-6303
Deborah Virgl	1549 County Road 7	Yutan	68073	2.28.2024	4:23 p.m.	402-443-6702
Josh Girmus	1935 County Road 10	Mead	68041	2.29.2024	3:35 p.m.	402-430-9812
TravisWagenknecht	1525 County Road 10	Mead	68041	3.1.2024	4:10 p.m.	402-881-2515
Ceda	ar Bluffs Public Schools #107					
E PROPERTY AND THE STATE OF THE	or Member of the Board of Education -	Vote for up to THREE -	4 Year Ter	m		
	or this race are considered nominated and				ection	
Garlyn R. Grosse (Incumbent)	PO Box 332	Cedar Bluffs	68015	1.25.2024	9:50 a.m.	402-443-9468
Grant Fitzgerald (Incumbent)	1674 County Road Z	Cedar Bluffs	68015	1.26.2024	11:40 a.m.	402-719-8392
Amanda Timmerman	1985 County Road T	Colon	68018	2.27.2024	10:50 a.m.	402-480-1538
	nd Central Public Schools #161					
F	or Member of the Board of Education D	District 1 - Vote for ONE -	4 Year Te	erm		
F	or Member of the Board of Education D	District 3 - Vote for ONE -	4 Year Te	erm		
Candidate(s) for	or this race are considered nominated and	will advance to the Novemb	per 5, 2024	General Ele	ection	
Bill Lange (Incumbent)	15720 N 1st Street	Raymond	68428		3:16 p.m.	402-580-1987

	School Tickets	- continued				
Raymond Centr	al Public Schools #161 - contin	nued				
	Member of the Board of Education Dis		4 Year Ter	rm		
leff Norris	3737 Little Salt Rd	Ceresco	68017	2.05.2024	3:30 p.m.	402-350-9705
_arry Heyen	526 County Road 18	Ceresco	68017	2.14.2024	9:31 a.m.	402-499-1386
Suzy Fredrickson	1518 County Road A	Ceresco	68017	2.16.2024	1:42 p.m.	402-499-3211
	chool Tickets - Candidates for the	he following schools, w	ill file at th	e Countie	s listed bel	ow
Butler	County - Call Butler County Cle	erk for candidate filin	gs 402-36	67-7430		
	tler Public Schools Dist. 2R				and the second second	
	lember of the Board of Education No	rth Ward - Vote for ONE	- 4 Year T	erm		
	his race are considered nominated and w				ction	
Kimberly TePoel (Incumbent)	2173 County Road 24	Malmo	68040			402-417-8845
Laurie Smaus	1696 County Road 30	Prague	68050			
F DA	ember of the Board of Education Mid	die Word Vote for ONI	- 4 Voor 7	Form		
	ember of the Board of Education Mid his race are considered nominated and w				ction	
	2010 31 Road	Brainard	68626	General Lie	Ction	402-641-6609
Megan Kozisek (Incumbent)	2010 31 Road	Diamaru	00020			402-041-0003
For N	lember of the Board of Education Sou	uth Ward - Vote for ONE	- 4 Year T	Term		
Candidate(s) for t	his race are considered nominated and w	vill advance to the Novem	per 5, 2024	General Ele	ection	
Brandon Jisa (Incumbent)	2380 County Road 23	Valparaiso	68065			402-580-3634
,						
	D 1 1 0 1 1 D: 1 50		T+1)			
	City Public Schools Dist. 56	V 1 C 1 TUDEE	4 Vaan Ta			
For	Member of the Board of Education -	Vote for up to THREE -	4 Year Te	rm Canadal Ele	attan.	
	his race are considered nominated and w		68632	General Ele	ection	402-367-278
Donald L. Moravec Jr. (Incumbent)	1283 N 7th Street	David City Bellwood	68624			402-367-278
Marcus Thoendel (Incumbent)	651 40 Road	Bellwood	68624	-		402-367-307
Justin Krafka (Incumbent)	641 43 Road 3650 J Road	David City	68632			402-007-211
Klay Kasik	1280 N 6th Sreet	David City	68632			
David T. McPhillips	The state of the s	PRODUCED OF THE PROPERTY OF TH	ERWANDEN TAKEN	252-2506		
	County - Call Colfax County C mmunity Public Schools Dist. 1		11g5 402-0	32-0300		
			4 Voor To	rm		
	r Member of the Board of Education - his race are considered nominated and v				action	
		Schuyler	68661	General Li	BOLIOII	
Renee M. Sayer (Incumbent)	606 W 19th St	Schuyler	68661			V
Amanda J. Jedlicka (Incumbent)	713 Road 15 330 Timber Lane	Schuyler	68661			
Paul E. Pleskach	330 Timber Lane	Scriuyiei	00001			

	School Tickets	s - continued		
Dodo	e County - Call Dodge County C	Clerk for candidate filin	gs 402-727-2767	
	mont Public School Dist. 1			
	d of Education - Vote for up to THREE	- 4 Year Term		
Candidate(s) for	r this race are considered nominated and	will advance to the Novemb	er 5, 2024 General E	Election
Todd Hansen (Incumbent)	1752 Frederiksen St	Fremont	68025	
Pamela S. Murphy (Incumbent)	915 N Walnut St	Fremont	68025	
Jon C. Ludvigsen (Incumbent)	2729 Sunburst	Fremont	68025	
Steven Hansen	2448 County Road 9	Fremont	68025	
North Day	d Control Bublic School Dict 50	05		
	nd Central Public School Dist. 59			
For Member of the Boar	d of Education - Vote for up to THREE r this race are considered nominated and	: - 4 Tear Term	or 5, 2024 General I	Election
	1140 Maple St	North Bend	68649	
R. Douglas Hoops (Incumbent)	631 W 10th St	North Bend	68649	
Bob Feurer (Incumbent)	2350 County Road U	Morse Bluff	68648	
Amy Williams		CONTRACTOR AND ADDRESS OF THE PARTY OF THE P	THE RESIDENCE OF THE PARTY OF T	444 7244
	ounty - Call Lancaster Election C	commissioner for cand	lidate filings 402	-441-7311
	erly Public School Dist. 145			
	or Member of the Board of Education			
Candidate(s) for	r this race are considered nominated and	will advance to the Novem		Election
Matt Brewer	9610 Raymond Rd	Lincoln	68517	402-421-3161
John Cooper	17241 N 162nd St	Waverly	68462	402-499-2707
NOTIC	E OF SCHOOL BOND ELECTION \$89,	900,000		
	CASTER COUNTY SCHOOL DISTRICT			
"Shall Lancaster County School Dis	trict 0145 (Waverly School District 145) i	n the State of Nebraska (th	ne "District") issue g	general
obligation bonds of the District in an a	aggregate stated principal amount not to	exceed Eighty Nine Million	Nine Hundred Thou	usand
Dollars (\$89,900,000), for the purpos	e of providing funds to pay the costs of a	dditions, renovations and i	mprovements of the	e District's
existing buildings and facilities, and p	roviding furniture, equipment and appara	itus for the same, which ma	ay include the follov	ving:
security and technology additions and	d improvements; heating, ventilation and	cooling improvements and	upgrades; reconfig	juration of
existing facilities and replacement of	furnishings and equipment; and additions	s, renovations and improve	ments to the existing	ng
buildings and facilities for or related t	the High School, Middle School, Interm	ediate School, Hamlow Ele	ementary School an	nd
Eagle Elementary School buildings; s	such bonds to be issued from time to time	e, to bear interest at such r	ate or rates, to be s	old at
such prices and to become due at su	ch time or times as may be fixed by, or d	etermined at the direction	of, the Board of	
Education; and				
WChall the Dietwist across to be levie	d and collected annually a special levy of	taxes against all the taxah	le property in the D	istrict
sufficient in rate and amount to pay t	ne principal of and interest on such bonds	s as the same become due	?"	TOTAL TOTAL
FOR such Bonds and tax				
AGAINST such Bonds and tax				